



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for CANDIDATES

(RSA 664)

November 4, 2008 - General Election

I, JOHN S. (JACK) BARNES Jr. of 108 HARRIMAN HILL RD, P.O. Box 362
(print name) (street)
RAYMOND 03077, candidate for the office of STATE SENATE
(town/city zip code)

County of ROCKINGHAM District No. 17 for the REPUBLICAN party,

report that I have expenditures exceeding \$500 for the general election and do submit, with my fiscal agent the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 15 ☐ October 29 ☒ November 12 ☐

1) Amount brought forward from Primary Election
(Required only on first report filed for General Election)

1) \$ 10,375 -
(Indicate Surplus or Deficit)

Receipts:

2) Total of all *general election receipts* in this report

RECEIVED

2) \$ 3,950.00

3) Total of all *receipts* previously reported for general election

3) \$ 3400. -

4) Total of all *general election receipts* to date
(Add lines 1,2 and 3)

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4) \$

Expenditures:

5) Total *general election expenditures* in this report

NEW HAMPSHIRE
DEPARTMENT OF STATE

5) \$ 0

6) Total of *general election expenditures* previously reported

6) \$

7) Total of *expenditures* to date for general election

7) \$

8) Balance if **SURPLUS**

8) \$ 17,725.00

9) Balance if **DEFICIT**

9) \$

John S. "Jack" Barnes Jr.
Signature of Candidate

James L. Barnes
Signature of Fiscal Agent

GENERAL ELECTION ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business	
NHADA	CONCORD, N.H.	900.-	10-12-08	900.-	PAC	CONCORD, N.H.
MEDCO	FRANKLIN LAKES, N.J.	100.-	10-15-08	100.-	HEALTH SOLUTIONS	FRANKLIN LAKES, N.J.
N.H. BUSINESS PHARMACEUTICAL	CONCORD, N.H.	500.-	10-17-08	500.-	PAC	CONCORD, N.H.
RESEARCH MANUFACTURERS	FOXBORO, MASS.	250.-	10-15-08	250.-	RESEARCH	FOXBORO, N.H.
RMANH ROCKINGHAM	CONCORD, N.H.	100.-	10-17-08	100.-	PAC	CONCORD, N.H.
RESEARCH SHEEHAN	GREENLAND, N.H.	250.-	10-16-08	250.-	RESEARCH	GREENLAND, N.H.
PHINNEY CAP GRP	CONCORD, N.H.	300.-	10-15-08	300.-	CAP GROUP	CONCORD, N.H.
LLST	STAMFORD, CONN.	250.-	10-17-08		PAC	STAMFORD, N.H.

Total of receipts unitemized (\$25 or under) in this report \$ _____

*** Indicate to which election expenditure applies

GENERAL ELECTION ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6